

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Rishikul World Academy
2	AFFILIATION NO.(IF APPLICABLE)	531596
3	SCHOOL CODE (IF APPLICABLE)	41575
4	COMPLETE ADDRESS WITH PIN CODE	SONEPAT, sonipat, HARYANA - 131001
5	PRINCIPAL NAME	MRS. CHANCHAL
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	reema16sharma@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7027766663

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/">http://therishikul.edu.in/Rishikul-World-Academy/mandatory-public-disclosure/</a>
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## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. CHANCHAL
2	TOTAL NO. OF TEACHERS	28
	PGT	11
	TGT	10
	PRT	02
3	TEACHERS SECTION RATIO	1.47
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	91	91	100	NA

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23177
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 160
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_BLHPMe2NMI&amp;t=7s">https://www.youtube.com/watch?v=_BLHPMe2NMI&amp;t=7s</a>